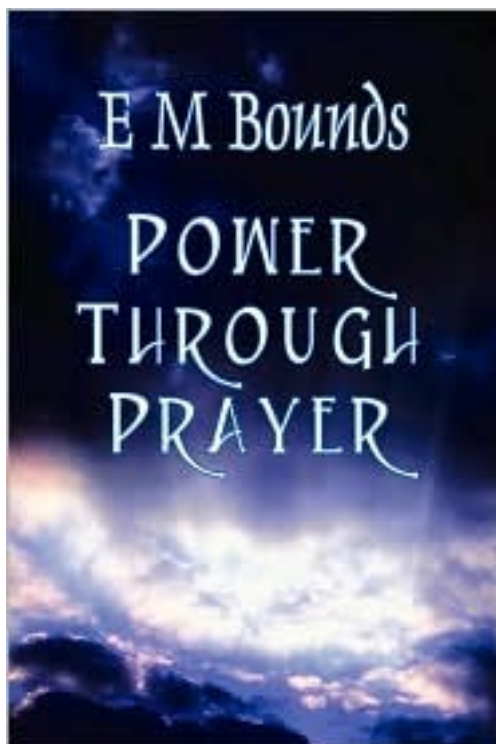


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**E.M. Bounds**

**Power Through Prayer (Christian Classics)**



Title: Power Through Prayer (Christian Classics)

Author: E.M. Bounds

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## Description

Each of the twelve chapters in E. M. Bounds's powerful book on prayer provides helpful methods and suggestions for getting results from God through the power of prayer.

## Insightful reviews

Kathleen Dixon: The blurb says this author has a penetrating and forthright style, and I'd agree with that. Unfortunately, this forthrightness is busy telling the readers that there's a serious problem with people in churches because they aren't down on their hands and knees praying for hours every day. Or something like that. Okay, this was written a century ago, and the style of chastising everybody strongly was acceptable then (and still happens in places), but it's definitely not my style.

Oh well - I'm reading these books to get through a list I've challenged myself to read, so I don't have to like them.

Chris: I've been reading this book a little each morning to help me think about my prayer life and inspire me to more prayer. It's been helpful. Bounds emphasizes the importance of spending a good amount of time daily in prayer, especially for pastors. His style is a little repetitious, and he doesn't offer much practical help. The book is primarily exhortative, but in that respect it is helpful. While it wasn't amazing, I definitely liked it and will probably read more of Bounds in the future.

Stephanie: Wonderful! A must-read for the church member. Puts prayer into perspective as well as what it means to be a servant of God (a pastor).

Ractery: some of the most inspirational books on prayerAfter examining this ebook on prayer my viewpoint at the significance of it changed. Prayer used to be a standard issue on all of the nice males of the historical past of the church. The apostol Paul, Martin Luther, John Wesley, Charles Spurgeon have been a few on those list. them all have been males dedicated to prayer. most likely such devotion was once the point that activated the strong hand of God in an particular means of their ministry.

Steve Campbell: notwithstanding this publication was once written within the early nineteenth century, it sort of feels to be talking on to our state of affairs today. Bounds laments the inability of strength within the church of his day as a result of loss of prayer, particularly one of the clergy. He makes the purpose that until eventually pastors get excited about prayer, the folk within the church will not get desirous about prayer, and the church will stay vulnerable and ineffective. Bounds minces no words, and is spot on in his evaluation of the country of the church--in his day and ours. this can be slower studying for individuals this day due to a few of the archaic language, however it may be worthwhile in case you are prepared to install the paintings of interpreting it. It isn't learn speedy anyway. it may be learn slowly, meditatively, chewed on, and digested. I warn you, though, don't learn this when you don't desire to be convicted approximately your loss of prayer.

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Argin Gerigorian: A masterpiece of a piece through Bounds and intensely timely! Short, candy and to the purpose this booklet will convict the flesh out of you! (Tongue in cheek) Bounds is going via 20 riveting chapters and offers fees from different admirable males all through church background who've put this nice emphasis on prayer. (ex. Baxter, Cecil, Edwards, Luther, Brainaird, McCheynne, etc) One of the few areas I disagree with Bounds in his publication is while he writes "The genius of a Milton fails. The imperial energy of a Leo fails. Brainerd's spirit can circulation it. Brainerd's spirit was once on fireplace for God, on hearth for soul" pg. 30. simply because prayer is not the be all finish all of life, it's means. What Milton has performed and what others have performed of their revered box is very good for the dominion of God provided that it really is within the bounds of Scripture. Bounds' Methodism performs a huge think about him no longer having the ability to formulate or understand a complete Christian worldview, and never just a Christianity with prayer. Prayer with out concrete motion is dead! Here are a few strong quotes: "The delight of studying is opposed to the established humility of prayer" –Bounds, pg. 7 "The scientist loses God in nature. The preacher may well lose God in his sermon." –Bounds, pg. 15 "Talking to males for God is a smart thing, yet chatting with God for males is greater still." -Bounds, pg. 16 A needs to learn for all in order that we will be able to really comprehend the intensity of weighty nature of prayer.

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